

AVSA/AVSC Convention Registration Form  
**"African Violets CAN Link US Together"**

May 20 – May 27, 2018 – Adam's Mark Hotel and Events Center, Buffalo, NY

**NOTE: Each person registering must use a separate form; photocopies may be used if more are needed.**

Please send this completed registration form, with your check, money order or credit card number, made out in the appropriate amount to AVSA.

Mail to: The AVSA Office - 2375 North Street, Beaumont, TX 77702. Refunds will be made upon written request only if received by April 20, 2018.

There will be a \$5.00 paperwork fee charged for cancellations. Following receipt of your registration, you will receive confirmation from the AVSA

Office which includes your convention registration, tours, presentations, meal information and any materials being mailed in advance of the convention.

AVSA Membership #	Last Name	First	Initial	Area Code/Phone#
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Street or P.O. Box	Apt. #	City/State	Zip
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Email address (confirmations will be emailed if possible)

**(Please remember to use a separate form for spouse, guest or child attending. Photocopies may be used.)**

PLEASE CIRCLE APPROPRIATE STATUS:

- |                          |                       |                            |                        |
|--------------------------|-----------------------|----------------------------|------------------------|
| (A) Individual Member    | (E) Judge             | (I) Judging School Teacher | (M) Non-Member (guest) |
| (B) Life Member          | (F) Senior Judge      | (J) Bronze Medal Winner    | (N) 1st Convention     |
| (C) Honorary Life Member | (G) Master Judge      | (K) Board Member           | (O) Columnist          |
| (D) Associate Member     | (H) Commercial Member | (L) Affiliate President    | (P) Hybridizer         |

Are you a member of AVSA, AVSC or both? **Please circle one.** AVSA AVSC AVSA & AVSC

This is my (#) \_\_\_\_\_ convention.

Name to go on badge \_\_\_\_\_

(Note: If you are a Commercial Member and want your business name to appear, please write it in also.)

\_\_\_\_\_ Yes \_\_\_\_\_ No Are you planning to exhibit? If yes, circle one or both. Hort and/or Design  
 (If yes to Hort, entries information will be mailed to you.)

In case of emergency, who should be notified?

\_\_\_\_\_ Name

Relationship	Address	City/State	Area Code/Phone #
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TRAVEL BY:

Personal Car \_\_\_\_\_ Other \_\_\_\_\_ Rental Car \_\_\_\_\_ Airline \_\_\_\_\_

**REGISTRATION:** Package Deal (includes registration and meal functions 2, 5, and 7) \$155.00 \$ \_\_\_\_\_  
 Package not available after April 12, 2018.

After April 12, 2018, each registration will be \$75.00 or \$78.00 respectively.

<b>REGISTRATION:</b>	AVSA or Associate Member (Early Bird Discount)	\$60.00	\$ _____
	AVSA or Associate Member (after April 12, 2018)	\$75.00	\$ _____
	Non-Member (Guest) (Early Bird Discount)	\$63.00	\$ _____
	Non-Member (Guest) (after April 12, 2018)	\$78.00	\$ _____
	One-day registration (allows registrant to participate for one day of convention)		
	Please indicate: Thur. _____ Fri. _____ Sat. _____ Total days marked _____ x	\$35.00	\$ _____
	<b>Early Booking Discount for those who book reservations at the Adam's Mark Hotel Buffalo by April 12, 2018.</b>		
	List hotel reservation number _____ Subtract	\$10.00	\$ _____
	<b>TOTAL REGISTRATION</b>		<b>\$ _____</b>

**MEALS:**

_____ 1.Wed.	"Meet the Board of Directors" Luncheon (Open to all convention registrants.) - Shaved Prime Rib Sandwich, Dessert	\$25.00	\$ _____
_____ 2.Thurs.	Awards Banquet - <b>Choice</b> of Flat Iron Steak, Garlic Mashed Potatoes, Seasonal Vegetable, Dessert	\$40.00	\$ _____
	<b>Or</b> Chicken Picatta, Garlic Mashed Potatoes, Seasonal Vegetable, Dessert	\$40.00	\$ _____
	<b>(PLEASE CIRCLE YOUR MEAL CHOICE.)</b>		
_____ 3.Fri.	Teachers Breakfast - Poached Eggs on an English Muffin, Canadian Bacon	\$25.00	\$ _____
_____ 4.Fri.	Affiliates Breakfast - Poached Eggs on an English Muffin, Canadian Bacon	\$25.00	\$ _____
_____ 5.Fri.	Luncheon/Auction - Choice of Hot Sandwiches - Grilled Reuben, Fresco Chicken or Grilled Vegetable, Dessert	\$25.00	\$ _____
	<b>(PLEASE CIRCLE YOUR HOT SANDWICH CHOICE.)</b>		
_____ 6.Sat.	Judges Breakfast - Breakfast Buffet	\$25.00	\$ _____
_____ 7.Sat.	Installation Banquet - Stuffed Breast of Chicken, Seasonal Vegetable, Potato, Dessert	\$40.00	\$ _____
	<b>TOTAL MEALS</b>		<b>\$ _____</b>

**OPEN SEATING AT ALL MEALS. SPECIAL MEAL REQUESTS MUST BE MADE TO THE AVSA OFFICE AT TIME OF REGISTRATION. REQUESTS MADE DIRECTLY TO THE HOTEL WILL NOT BE HONORED.**

**TOURS:**

___1.	Mon.	May 21	Niagara Wine Trail	\$70.00	\$
___2.	Tues.	May 22	American & Canadian Niagara Falls	\$130.00	\$
___3.	Wed.	May 23	Buffalo & Erie Botanical Gardens	\$111.00	\$
___4.	Thurs.	May 24	Vidler's 5 & 10 Cent Variety Store	\$35.00	\$
___5.	Fri.	May 25	Buffalo Harbor Cruise	\$70.00	\$
<b>TOTAL TOURS</b>				\$	\$

Wednesday, May 23, 2018

___	7:00 p.m. — 7:15 p.m.	Welcome by Richard Nicholas, AVSA President
___	7:15 p.m. — 7:45 p.m.	Slides of the Orlando Convention and New Introductions ~ Nancy Hayes, Narrator
___	7:45 p.m. — 8:15 p.m.	Social Break (cash bar)
___	8:15 p.m. — 9:45 p.m.	Technology Presentation by David Kesler, Technology Committee Chair

**PRESENTATIONS:** (Please check those presentations you wish to attend.)

Thursday, May 24, 2018

\_\_\_ 10:30 a.m — 12:00 Noon "Fresh Perspectives on Design" by Judy Zinni

Friday, May 25, 2018

\_\_\_ 10:00 a.m. — 11:30 a.m. "Fun with *Streptocarpus* and *Sinningias*" by Dale Martens

Friday, May 25, 2018

\_\_\_ 3:00 p.m. — 4:30 p.m. "The Little Ones" by Brett Flewelling

Saturday, May 26, 2018

\_\_\_ 10:00 a.m. — 11:30 a.m. "The Growing Popularity of Russian Hybrids" by Steve and Donna Turner

Saturday, May 26, 2018

\_\_\_ 1:00 p.m. — 2:30 p.m. "What Is Wrong with My Plants?" by Barb Werness and Vicki Ferguson

**MERCHANDISE:**

___	T-shirts - Convention Logo - <b>Size (please circle)</b> S M L XL XXL XXXL - All sizes same price. Pre-order deadline, April 12.	\$18.00	\$
___	2019 AVSA Calendar (Note: There is no quantity discount.)	\$15.00	\$
___	AVSA Neck Wallet	\$5.00	\$
<b>TOTAL MERCHANDISE</b>			\$

**NOTE: If you want a T-shirt, you will need to Pre-order them. There will be very few extras, if any.**

**PAYMENT:**

**Please double check to ensure all numbers are listed correctly.**

Total Package Deal \$ \_\_\_\_\_

Check one:

Total Registration \$ \_\_\_\_\_

\_\_\_ Visa # \_\_\_\_\_

Total Meals \$ \_\_\_\_\_

Expires \_\_\_\_\_ 3-digit Security Code \_\_\_\_\_

Total Tours \$ \_\_\_\_\_

\_\_\_ MasterCard # \_\_\_\_\_

Total Merchandise \$ \_\_\_\_\_

Expires \_\_\_\_\_ 3-digit Security Code \_\_\_\_\_

Judging School Registration \$10.00 \$ \_\_\_\_\_

\_\_\_ Check or Money Order Enclosed

**Donation:** Convention Show Awards \$ \_\_\_\_\_

**TOTAL PAYMENT ENCLOSED** \$ \_\_\_\_\_

\_\_\_\_\_  
Signature (if using card)

**NOTE: Cancellations must be received by April 20, 2018 to be entitled to a refund.** There will be a \$5.00 fee for all cancellations.

**Send payment and completed registration form to:**  
**Convention Registration**  
AVSA Office, 2375 North Street, Beaumont, TX 77702-1722  
(409) 839-4725. Whenever possible, confirmations will be emailed.