

AVSA Convention Registration Form

"Florida: Gateway to the Tropics"

May 28 - June 4, 2017 - Wyndham Orlando Resort International Drive, Orlando, FL

NOTE: Each person registering must use a separate form; photocopies may be used if more are needed.

Please send this completed registration form, with your check, money order or credit card number, made out in the appropriate amount to **AVSA**.

Mail to: The AVSA Office - 2375 North Street, Beaumont, TX 77702. Refunds will be made upon written request only if received by April 27, 2017.

There will be a \$5.00 paperwork fee charged for cancellations. Following receipt of your registration, you will receive confirmation from the AVSA

Office which includes your convention registration, tours, presentations, meal information and any materials being mailed in advance of the convention.

AVSA Membership #	Last Name	First	Initial	Area Code/Phone#
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Street or P.O. Box	Apt. #	City/State	Zip
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Email address (confirmations will be emailed if possible) _____

(Please remember to use a separate form for spouse, guest or child attending. Photocopies may be used.)

PLEASE CIRCLE APPROPRIATE STATUS:

- | | | | |
|--------------------------|-----------------------|----------------------------|------------------------|
| (A) Individual Member | (E) Judge | (I) Judging School Teacher | (M) Non-Member (guest) |
| (B) Life Member | (F) Senior Judge | (J) Bronze Medal Winner | (N) 1st Convention |
| (C) Honorary Life Member | (G) Master Judge | (K) Board Member | (O) Columnist |
| (D) Associate Member | (H) Commercial Member | (L) Affiliate President | (P) Hybridizer |

This is my (#) _____ convention.

Name to go on badge _____

(Note: If you are a Commercial Member and want your business name to appear, please write it in also.)

Yes No **Are you planning to exhibit? If yes, circle one or both. Hort and/or Design**
(If yes to Hort, entries information will be mailed to you.)

In case of emergency, who should be notified? _____

Name

Relationship	Address	City/State	Area Code/Phone #
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TRAVEL BY:

Personal Car _____ Other _____ Rental Car _____ Airline _____

REGISTRATION: **Package Deal (includes registration and meal functions 2, 5, and 7)** \$165.00 \$ _____
Package not available after April 20, 2017.

After April 20, 2017, each registration will be \$75.00 or \$78.00 respectively.

REGISTRATION:	AVSA or Associate Member (Early Bird Discount)	\$60.00	\$ _____
	AVSA or Associate Member (after April 20, 2017)	\$75.00	\$ _____
	Non-Member (Guest) (Early Bird Discount)	\$63.00	\$ _____
	Non-Member (Guest) (after April 20, 2017)	\$78.00	\$ _____
	One-day registration (allows registrant to participate for one day of convention)		
	Please indicate: Thur. _____ Fri. _____ Sat. _____ Total days marked _____ x	\$35.00	\$ _____
	Early Booking Discount for those who book reservations at the Wyndham Orlando Resort International Drive by April 20, 2017.		
	List hotel reservation number _____	Subtract	\$10.00 \$- _____
		TOTAL REGISTRATION	\$ _____

MEALS:

_____ 1.Wed.	"Meet the Board of Directors" Luncheon (Open to all convention registrants.) - Chef's Salad, Rolls, Dessert	\$24.00	\$ _____
_____ 2.Thurs.	Awards Banquet - Caesar Salad, Chicken Picatta, Chef's Choice of Starch, Seasonal Vegetables, Dessert	\$42.00	\$ _____
_____ 3.Fri.	Teachers Breakfast - Farm Fresh Scrambled Eggs, Smoked Bacon, Breakfast Potatoes, Pastries	\$24.00	\$ _____
_____ 4.Fri.	Affiliates Breakfast - Farm Fresh Scrambled Eggs, Smoked Bacon, Breakfast Potatoes, Pastries	\$24.00	\$ _____
_____ 5.Fri.	Luncheon/Auction - Chicken Penne Pasta with Mixed Vegetables, Rolls, Dessert	\$30.00	\$ _____
_____ 6.Sat.	Judges Breakfast - Farm Fresh Scrambled Eggs, Buttermilk Biscuits with Homemade Sausage Gravy, Pastries	\$24.00	\$ _____
_____ 7.Sat.	Installation Banquet - Choice of Blackened Mahi Mahi, Chef's Choice of Starch, Seasonal Vegetables, Dessert	\$42.00	\$ _____
	Or Ancho-Lime Roasted Chicken Breast, Chef's Choice of Starch, Seasonal Vegetables, Dessert	\$42.00	\$ _____
	(PLEASE CIRCLE YOUR MEAL CHOICE OF FOOD FOR THE INSTALLATION BANQUET.)		
		TOTAL MEALS	\$ _____

PERSONS WISHING TO BE SEATED TOGETHER AT MEAL FUNCTIONS (LIMIT 10 PER TABLE) MUST MAIL REGISTRATIONS TO THE AVSA OFFICE, IN THE SAME ENVELOPE, BEFORE **April 20, 2017**. THERE CAN BE NO EXCEPTIONS. SPECIAL MEAL REQUESTS MUST BE MADE TO THE AVSA OFFICE AT TIME OF REGISTRATION. **REQUESTS MADE DIRECTLY TO HOTEL WILL NOT BE HONORED.**

TOURS:

___1.	Mon.	May 29	Twister Air Boat Ride	\$120.00	\$
___2.	Tues.	May 30	Kennedy Space Center	\$95.00	\$
___3.	Wed.	May 31	Disney Springs	\$50.00	\$
___4.	Thurs.	June 1	Scenic Boat Tour - Winter Park	\$50.00	\$
___5.	Fri.	June 2	Universal CityWalk	\$45.00	\$
TOTAL TOURS					\$

Wednesday, May 31, 2017

___ 7:00 p.m. - 7:45 p.m. Social Hour, Slides of the Albuquerque Convention and New Introductions ~ Nancy Hayes, Narrator
 ___ 8:15 p.m. - 9:45 p.m. "Let Me Tell You About My Violets: A Growers' Forum"
 Moderator: Richard Nicholas
 Panelists: TBA

PRESENTATIONS: (Please check those presentations you wish to attend.)

Thursday, June 1, 2017

___ 10:30 a.m. - 12:00 Noon "Helpful Show Preparation Tips" by Barb Werness

Friday, June 2, 2017

___ 10:00 a.m. - 11:30 a.m. "Water Quality & Fertilizers - Effects on African Violets" by Steve Gonzalez

Friday, June 2, 2017

___ 3:00 p.m. - 4:30 p.m. "How Unique Are Your African Violets?" by Linda Hall

Saturday, June 3, 2017

___ 10:00 a.m. - 11:30 a.m. "African Violets Need Haircuts Just Like People Do" by Kurt Jablonski

Saturday, June 3, 2017

___ 1:00 p.m. - 2:30 p.m. "Judging by the Book" by Pat Hancock and Paul Kroll

MERCHANDISE:

___ 2017 Convention and New Intros DVD - Pre-order (for delivery by October 31)	\$15.00	\$
___ 2017 Convention and New Intros DVD - Pre-order (for delivery by October 31) International orders only	\$17.50	\$
___ T-shirts Convention Logo Size (please circle) S M L XL - Pre-order deadline, April 20, 2017	\$21.00	\$
___ T-shirts Convention Logo Size (please circle) XXL XXXL - Pre-order deadline, April 20, 2017	\$23.00	\$
___ 2018 AVSA Calendar (Note: There is no quantity discount.)	\$15.00	\$
___ AVSA Neck Wallet	\$5.00	\$
TOTAL MERCHANDISE		\$

NOTE: If you want a T-shirt, you will need to pre-order them. There will be very few extras, if any.

PAYMENT:

Please double check to ensure all numbers are listed correctly.

Total Package Deal \$ _____

Check one:

Total Registration \$ _____

___ Visa # _____

Total Meals \$ _____

Expires _____ 3-digit Security Code _____

Total Tours \$ _____

___ MasterCard # _____

Total Merchandise \$ _____

Expires _____ 3-digit Security Code _____

Judging School Registration \$10.00 \$ _____

___ Check or Money Order Enclosed

Donation: Convention Show Awards \$ _____

TOTAL \$ _____

PAYMENT ENCLOSED

Signature (if using card)

NOTE: Cancellations must be received by April 27, 2017 to be entitled to a refund.

There will be a \$5.00 fee for all cancellations.

Send payment and completed registration form to:

**Convention Registration
 AVSA Office, 2375 North Street, Beaumont, TX 77702-1722
 (409) 839-4725. Whenever possible, confirmations will be emailed.**