

AVSA Convention Registration Form  
**"Violets Color the Land of Enchantment"**  
 May 29 - June 5, 2016 - Crowne Plaza Hotel, Albuquerque, NM

**NOTE: Each person registering must use a separate form; photocopies may be used if more are needed.**

Please send this completed registration form, with your check, money order or credit card number, made out in the appropriate amount to **AVSA**.  
 Mail to: The AVSA Office - 2375 North Street, Beaumont, TX 77702. Refunds will be made upon written request only if received by April 28, 2016.  
 There will be a **\$5.00 paperwork fee charged for cancellations**. Following receipt of your registration, you will receive confirmation from the AVSA Office which includes your convention registration, tours, presentations, meal information and any materials being mailed in advance of the convention.

AVSA Membership #	Last Name	First	Initial	Area Code/Phone#
Street or P.O. Box		Apt. #	City/State	Zip

Email address (confirmations will be emailed if possible) \_\_\_\_\_  
**(Please remember to use a separate form for spouse, guest or child attending. Photocopies may be used.)**

PLEASE CIRCLE APPROPRIATE STATUS:

- |                          |                       |                            |                        |
|--------------------------|-----------------------|----------------------------|------------------------|
| (A) Individual Member    | (E) Judge             | (I) Judging School Teacher | (M) Non-Member (guest) |
| (B) Life Member          | (F) Senior Judge      | (J) Bronze Medal Winner    | (N) 1st Convention     |
| (C) Honorary Life Member | (G) Master Judge      | (K) Board Member           | (O) Columnist          |
| (D) Associate Member     | (H) Commercial Member | (L) Affiliate President    | (P) Hybridizer         |

This is my (#) \_\_\_\_\_ convention. Name to go on badge \_\_\_\_\_  
 (Note: If you are a Commercial Member and want your business name to appear, please write it in also.)

\_\_\_\_\_ **Yes**      \_\_\_\_\_ **No**      **Are you planning to exhibit? If yes, circle one or both. Hort and/or Design**  
**(If yes to Hort, entries information will be mailed to you.)**

In case of emergency, who should be notified? \_\_\_\_\_  
 Name

Relationship	Address	City/State	Area Code/Phone #
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TRAVEL BY:

Personal Car \_\_\_\_\_ Other \_\_\_\_\_ Rental Car \_\_\_\_\_ Airline \_\_\_\_\_

**REGISTRATION:**      **Package Deal (includes registration and meal functions 2, 5, and 7)**      \$175.00 \$ \_\_\_\_\_  
*Package not available after April 21, 2016.*

After April 21, 2016, each registration will be \$75.00 or \$78.00 respectively.

<b>REGISTRATION:</b>	AVSA or Associate Member ( <b>Early Bird Discount</b> )	\$60.00	\$ _____
	AVSA or Associate Member ( <b>after April 21, 2016</b> )	\$75.00	\$ _____
	Non-Member (Guest) ( <b>Early Bird Discount</b> )	\$63.00	\$ _____
	Non-Member (Guest) ( <b>after April 21, 2016</b> )	\$78.00	\$ _____
	One-day registration (allows registrant to participate for one day of convention)		
	Please indicate: Thur. _____ Fri. _____ Sat. _____ Total days marked _____ x	\$35.00	\$ _____
	<b>Early Booking Discount for those who book reservations at the Crowne Plaza Hotel by April 21, 2016.</b>		
	List hotel reservation number _____	<b>Subtract</b>	\$10.00 \$- _____
		<b>TOTAL REGISTRATION</b>	<b>\$ _____</b>

**MEALS:**

_____ 1.Wed.	"Meet the Board of Directors" Luncheon (Open to all convention registrants.) - Mediterranean Chicken Pasta	\$26.00	\$ _____
_____ 2.Thurs.	Awards Banquet - Flat Iron Steak, Salad, Vegetables, AuGratin Potatoes, Artisan Rolls, Dessert	\$52.00	\$ _____
_____ 3.Fri.	Teachers Breakfast - Duke City Burrito, Breakfast Potatoes, Pastries	\$26.00	\$ _____
_____ 4.Fri.	Affiliates Breakfast - Duke City Burrito, Breakfast Potatoes, Pastries	\$26.00	\$ _____
_____ 5.Fri.	Luncheon/Auction - Mesa Chicken Sandwich, Salad, Fresh Kettle Chips, Dessert	\$38.00	\$ _____
_____ 6.Sat.	Judges Breakfast - Sandia Sunrise: Scrambled Eggs, Breakfast Potatoes, Meat, Fruit Garnish, Pastries	\$26.00	\$ _____
_____ 7.Sat.	Installation Banquet - Stuffed Chicken Breast, Roasted Potatoes, Vegetables, Salad, Artisan Rolls, Dessert	\$50.00	\$ _____
	<b>TOTAL MEALS</b>		<b>\$ _____</b>

PERSONS WISHING TO BE SEATED TOGETHER AT MEAL FUNCTIONS (LIMIT 10 PER TABLE) **MUST** MAIL REGISTRATIONS TO THE AVSA OFFICE, IN THE SAME ENVELOPE, BEFORE **April 21, 2016**. THERE CAN BE NO EXCEPTIONS. SPECIAL MEAL REQUESTS MUST BE MADE TO THE AVSA OFFICE AT TIME OF REGISTRATION. **REQUESTS MADE DIRECTLY TO HOTEL WILL NOT BE HONORED.**

**TOURS:**

___1.	Mon.	May 30	Do you know the way to Santa Fe?	\$70.00	\$ _____
___2.	Tues.	May 31	Sunset at Sandia	\$35.00	\$ _____
___3.	Wed.	June 1	All About Albuquerque	\$35.00	\$ _____
___4.	Thurs.	June 2	Los Poblanos	\$40.00	\$ _____
___5.	Fri.	June 3	Mystery at the Marriott - Please check one: Chicken ___ Tilapia ___ Vegetable Napoleon ___	\$80.00	\$ _____
___A.	Mon.	May 30	Bucket List Special	\$185.00	\$ _____
___B.	Tues.	May 31	Bucket List Special	\$185.00	\$ _____
___C.	Wed.	June 1	Bucket List Special	\$185.00	\$ _____
<b>TOTAL TOURS</b>					\$ _____

**NOTE: Please note the minimum or maximum number of people needed on some of the tours. If the minimum number is not met, the tour will be canceled. Tour 1 has a minimum of 10. Tour 5 has a maximum of 99. The Bucket List Special has a minimum of 6 and a maximum of 12 per day.**

Wednesday, June 1, 2016

- \_\_\_ 7:00 p.m. - 7:45 p.m. Social Hour, Slides of the Kansas City Convention and New Introductions ~ Nancy Hayes, Narrator
  - \_\_\_ 8:15 p.m. - 9:45 p.m. "Let Me Tell You About My Violets: A Growers' Forum"
- Moderator: Richard Nicholas  
Panelists: TBA

**PRESENTATIONS:** (Please check those presentations you wish to attend.)

Thursday, June 2, 2016

- \_\_\_ 10:30 a.m. - 12:00 Noon "Show, Place, Win" by Debbie McInnis

Friday, June 3, 2016

- \_\_\_ 10:00 a.m. - 11:30 a.m. "Oh, The Places You'll Go!" by Penny Smith-Kerker

Friday, June 3, 2016

- \_\_\_ 3:00 p.m. - 4:30 p.m. "Coping with Rhizomes" by Bill Price

Saturday, June 4, 2016

- \_\_\_ 10:00 a.m. - 11:30 a.m. "Don't Spray and Pray: Integrated Pest Management and You" by Jenny (Freed) Enchayan

Saturday, June 4, 2016

- \_\_\_ 1:00 p.m. - 2:30 p.m. "Container Gardens from All Perspectives, Construction to Judging" by Paul Kroll

**MERCHANDISE:**

___ 2016 Convention and New Intros DVD - Pre-order (for delivery by October 31)	\$15.00	\$ _____
___ 2016 Convention and New Intros DVD - Pre-order (for delivery by October 31) International orders only	\$17.50	\$ _____
___ T-shirts Convention Logo Size (please circle) S M L XL - Pre-order deadline, April 21, 2016	\$21.00	\$ _____
___ T-shirts Convention Logo Size (please circle) XXL XXXL - Pre-order deadline, April 21, 2016	\$23.00	\$ _____
___ 2017 AVSA Calendar (Note: There is no quantity discount.)	\$15.00	\$ _____
<b>TOTAL MERCHANDISE</b>		\$ _____

**NOTE: If you want a T-shirt, you will need to pre-order them. There will be very few extras, if any.**

**PAYMENT:**

**Please double check to ensure all numbers are listed correctly.**

Total Package Deal	\$ _____	Check one:
Total Registration	\$ _____	___ Visa # _____
Total Meals	\$ _____	Expires _____ 3-digit Security Code _____
Total Tours	\$ _____	___ MasterCard # _____
Total Merchandise	\$ _____	Expires _____ 3-digit Security Code _____
<b>Donation:</b> Convention Show		___ Check or Money Order Enclosed
Awards	\$ _____	
<b>TOTAL PAYMENT ENCLOSED</b>	\$ _____	

**NOTE: Cancellations must be received by April 28, 2016 to be entitled to a refund.**  
There will be a \$5.00 fee for all cancellations.

Signature (if using card)

**Send payment and completed registration form to:**  
**Convention Registration**  
AVSA Office, 2375 North Street, Beaumont, TX 77702-1722  
(409) 839-4725. Whenever possible, confirmations will be emailed.