

AVSA's 63rd Annual Convention & Show
"African Violets Around the Biggest Little City"
 April 12 - 18, 2009 - John Ascuaga's Nugget Hotel, Sparks, NV

AVSA Convention Registration Form

NOTE: Each person registering must use a separate form, photocopies may be used if more are needed.

Please send this completed form, with your check, money order or credit card number made out in the appropriate amount AVSA.

Mail to: The AVSA Office - 2375 North Street, Beaumont, TX 77702. Refunds will be made upon written request only if received by March 6, 2009.

There will be a \$5.00 paperwork fee charged for cancellations Following receipt of your registration, you will receive confirmation from the AVSA Office which includes your convention registration, tours, presentations, meal information and any materials being mailed in advance of the convention.

Membership #	Last Name	First	Initial	Area Code/Phone#
Street or P.O. Box		Apt. #	City/State	Zip
Email address(confirmations will be emailed if possible)				

(Please remember to use a separate form for spouse, guest or child attending, photocopies may be used.)

PLEASE CIRCLE APPROPRIATE STATUS:

- | | | | |
|--------------------------|-----------------------|----------------------------|------------------------|
| (A) Individual Member | (E) Judge | (I) Judging School Teacher | (M) Non-Member (guest) |
| (B) Life Member | (F) Senior Judge | (J) Bronze Medal Winner | (N) 1st Convention |
| (C) Honorary Life Member | (G) Master Judge | (K) Board Member | (O) Columnist |
| (D) Associate Member | (H) Commercial Member | (L) Affiliate President | (P) Hybridizer |

This is my (#) _____ convention. Name to go on Badge _____
 (Note: If you are a Commercial Member and want your business name to appear, please write it in also.)

Yes No **Is there any possibility that you might bring horticultural exhibits?**
(If yes, entries information will be mailed to you.)

In case of emergency, whom should be notified? _____
Name

Relationship	Address	City/State	Area Code/Phone #
TRAVEL BY:		ACCOMMODATIONS:	
Personal Car _____	Other _____	Rental Car _____	Airline _____
		If by plane, arrival day/date and time	If by plane, departure day/date and time

REGISTRATION:

Package Deal (includes registration and meal functions 2, 5, and 8)	\$159.00	\$ _____
<i>Package not available after March 6, 2009</i>		

After March 6, 2009, each registration will be \$75.00 or \$78.00 respectively.

REGISTRATION:	AVSA or Associate Member (Early Bird Discount)	\$60.00	\$ _____
	AVSA or Associate Member (after March 6, 2009)	\$75.00	\$ _____
	Non-Member (Guest) (Early Bird Discount)	\$63.00	\$ _____
	Non-Member (Guest) (after March 6, 2009)	\$78.00	\$ _____
	One day registration (allows registrant to participate for one day of convention)		
	Please indicate: Wed. _____ Thurs. _____ Fri. _____ Total days marked _____ x	\$35.00	\$ _____
	Early Booking Discount for those who book reservations at John Ascuaga's Nugget Hotel by March 6, 2009		
	List hotel reservation number _____ Subtract	\$10.00	\$- _____
		TOTAL REGISTRATION	\$ _____

Meals:			
_____ 1. Tues.	"Meet the Board of Directors" Luncheon - Sliced Cold Cuts and Cheeses w/potato salad	\$26.00	\$ _____
_____ 2. Wed.	Awards Dinner - Chicken Wellington	\$44.00	\$ _____
_____ 3. Thurs.	Teachers Breakfast - Croissant w/Scrambled Eggs, bacon and Cheddar Cheese	\$22.00	\$ _____
_____ 4. Thurs.	Affiliates Breakfast - French Toast w/bacon	\$20.50	\$ _____
_____ 5. Thurs.	Luncheon/Auction - Pasta Pacific (Seafood)	\$34.50	\$ _____
_____ 6. Fri.	Judges Breakfast -Scrambled eggs w/ ham	\$20.00	\$ _____
_____ 7. Fri.	Internet Friends Meeting - Grilled Herbal Chicken Breast on Baguette	\$21.00	\$ _____
_____ 8. Fri.	Installation Banquet - Herbed Entrecote of Beef	\$53.00	\$ _____
	TOTAL MEALS		\$ _____

PERSONS WISHING TO BE SEATED TOGETHER AT MEAL FUNCTIONS (LIMIT 10 PER TABLE) **MUST** MAIL REGISTRATIONS TO THE AVSA OFFICE, IN THE SAME ENVELOPE, BEFORE March 6, 2009. THERE CAN BE NO EXCEPTIONS. SPECIAL MEAL REQUESTS MUST BE MADE TO THE AVSA OFFICE AT TIME OF REGISTRATION. **REQUESTS MADE DIRECTLY TO HOTEL WILL NOT BE HONORED.**

TOURS (meals are included in Tours 2, 6, and 7)

_____ 1.	Mon.	Apr. 13	Moana Nursery - Fleischman's Planetarium	\$43.00	\$ _____
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___2.	Mon.	Apr. 13	19th Hole at Lake Ridge Golf Course	\$62.00	\$ _____
___3.	Tues.	Apr. 14	Greenhouse Center - Red's Old 395 Grill - Governor's Mansion	\$49.00	\$ _____
___4.	Wed.	Apr. 15	Wilbur D. May Center Museum & Arboretum	\$33.00	\$ _____
___5.	Wed.	Apr. 15	Textile Research Center, Nevada State Museum, Tahoe Ridge Winery	\$66.00	\$ _____
___6.	Thurs.	Apr. 16	Dinner Theater "Menopause"	\$73.00	\$ _____
___7.	Sat.	Apr. 18	Tahoe Cruise/Lunch	\$75.00	\$ _____

TOTAL TOURS \$ _____

Tuesday, April 14, 2009

- ___ 7:00 p.m. - 7:45 p.m. Social Hour, Slides of 62nd Tulsa Convention and New Introductions
 - ___ 8:15 p.m. - 9:45 p.m. "Let Me Tell You About My Violets: A Grower's Forum"
- Moderator: TBA
Panelists: TBA

PRESENTATIONS: (Please check those presentations which you wish to attend)

Wednesday, April 15, 2009 Session One (Choose only one)

- ___A. 10:00 a.m. - 11:30 a.m. "Hybridizing and Cultivating Episcias" by Thad Scaggs
- ___B. 10:00 a.m. - 11:30 a.m. "Basic Skills for African Violet Growers"

Thursday, April 16, 2009 Session Two (Choose only one)

- ___A. 10:00 a.m. - 11:30 a.m. "Using the AVSA Entries Program" by John Carter
- ___B. 10:00 a.m. - 11:30 a.m. "Parking Your Trailer in Paradise" by Dr. Bill Price

Thursday, April 16, 2009 Session Three (Choose only one)

- ___A. 3:00 p.m. to 4:30 p.m. "Hands on AV Hybridization" by Dave Rollins
- ___B. 3:00 p.m. to 4:30 p.m. "Advanced Judging Skills - Making it Fun to Judge Design!" by Joyce Stork

Friday, April 17, 2009 Session Four (Choose only one)

- ___A. 10:00 a.m. - 11:30 a.m. "Taking the Gambling Out of AV Hybridizing" by Dr. Jeff Smith
- ___B. 10:00 a.m. - 11:30 a.m. "Creating an Award-Winning Educational Display" by Tory Hartmann

Friday, April 17, 2009 Session Five (Choose only one)

- ___A. 1:00 p.m. - 2:30 p.m. "The Amazing African Violet - From Species to Spectacular" by Pat Hancock
- ___B. 1:00 p.m. - 2:30 p.m. "First Class: Basics and Beyond" by Barbara Pershing

MERCHANDISE: NEW

___ 2010 1 - 5 AV Calendars	No. requested _____ x	\$10.00	\$ _____
___ 2010 6 - 10 AV Calendars	No. requested _____ x	\$9.00	\$ _____
___ 2010 11+ AV Calendars	No. requested _____ x	\$8.00	\$ _____
___ Tee Shirts Convention Logo	Size (please circle) S M L XL	\$18.00	\$ _____
___ Tee Shirts Convention Logo	Size (please circle) XXL XXXL	\$20.00	\$ _____

TOTAL MERCHANDISE \$ _____

PAYMENT:

Total Package	\$ _____
Total Registration	\$ _____
Total Meals	\$ _____
Total Tours	\$ _____
Total Merchandise	\$ _____
TOTAL	
PAYMENT ENCLOSED	\$ _____

Please double check to ensure all numbers are listed correctly

Check one:

Visa # _____
 Expires _____ 3-digit Code _____
 MasterCard # _____
 Expires _____ 3-digit Code _____

Check or Money Order Enclosed

Signature (if using card)

NOTE: Cancellations must be received by March 6, 2009 to be entitled to a refund.

There will be a \$5.00 fee for all cancellations.

Send payment and completed registration form to:

Convention Registration

AVSA Office, 2375 North Street, Beaumont, TX 77702-1722

(409) 839-4725 Wherever possible, confirmations will be emailed.